

(DISTRICT COUNCIL 16 WIDE)

STRIP-MALL, LIGHT COMMERCIAL, TENANT IMPROVEMENT  
 AND  
 REMODEL ADDENDUM WAGE AND FRINGE BENEFITS

September 1, 2019 - August 31, 2020

CLASS	WAGE	V & H	*** DUES DED'T	**** UA ORG	TOTAL TAXABLE	H & W	PENS.	NAT'L PENS.	UA TRAIN.	RET X-MAS	A & J	** PIPE	LMCC	CONTR. EDUC DEV	TOTAL NON TAX	TOTAL
Journeyman	36.58	1.47	{1.75}	{0.10}	38.05	9.16	8.07	1.28	0.10	0.75	1.65	0.59	0.35	0.35	22.30	\$60.35
Foreman	39.87	1.52	{1.75}	{0.10}	41.39	9.16	8.11	1.28	0.10	0.75	1.65	0.59	0.35	0.35	22.34	\$63.73
Pre Apprentice	18.05	0.00	{1.75}	{0.10}	18.05	0.00	0.00	0.38	0.10	0.00	1.21	0.48	0.35	0.35	2.87	\$20.92

V & H CONTRIBUTIONS ON ALL OVERTIME PAID AT TIME AND ONE HALF.

EFFECTIVE JULY 1, 2010 IF AUTHORIZED BY AN EMPLOYEE SIGNATURE CARD, THE EMPLOYEE'S VACATION AND HOLIDAY CONTRIBUTION WILL BE REDUCED BY \$0.05 PER HOUR AND THIS AMOUNT WILL BE FORWARDED TO THE UNITED ASSOCIATION POLITICAL EDUCATION FUND.

EFFECTIVE JULY 1, 2007 IF AUTHORIZED BY AN EMPLOYEE SIGNATURE CARD, THE EMPLOYEE'S VACATION AND HOLIDAY CONTRIBUTION WILL BE REDUCED BY \$0.01 PER HOUR AND THIS AMOUNT WILL BE FORWARDED TO THE DISTRICT COUNCIL 16 POLITICAL EDUCATION FUND.

\*\* PIPE ALLOCATIONS: \$0.10 PLUMBERS 911, \$0.15 A&J, BALANCE OF CONTRIBUTION TO PIPE.

\*\*\* DISTRICT COUNCIL DUES CHECK-OFF OF \$1.10 PLUS AN ADDITIONAL \$0.65 LOCAL DUES FOR A TOTAL OF \$1.75

\*\*\*\* UA ORGANIZING DUES \$0.10

Revised June 18, 2019

*R. Colon 7/22/19*  
